

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office

DEC 1 9 1979

Returned to applicant for correction

Corrected application filed

Map filed

DEC 2 6 1979

under 40010

The applicant

Independent Farms

Box 417

of

Eureka

Street and No. or P.O. Box No.

City or Town

Nevada 89316

State and Zip Code No.

hereby make^s application for permission to change the

Place of Use & Change the point of diversion of a portion

of water heretofore appropriated under

Permit No. 22165, Certificate No. 8564

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground
Name of stream, lake, underground, spring or other source.
2. The amount of water to be changed 0.15 cfs
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore used for Irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, T.21 $\frac{1}{2}$ N., R.54E.,
M.D.B.&M., or at a point from which the Northwest corner of said Section 32
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
bears N. 44°34' W. a distance of 1853 feet.
stated.
6. The existing point of diversion is located within SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.
or at a point from which the South $\frac{1}{4}$ corner of said Section 32 bears S.60°56' W.
If point of diversion is not changed, do not answer.
a distance of 227.3 feet.
7. Proposed place of use a portion of NW $\frac{1}{4}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 32, T.21 $\frac{1}{2}$ N., R.54 E.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
M.D.B.&M. 27.4 acres
8. Existing place of use portion of E $\frac{1}{2}$ Section 32 T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
231.7 acres
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use has been from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, sprinkler system
State manner in which water is to be diverted, whether by dam or other works,
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works..... \$ 100,000.
13. Estimated time required to construct works..... 2 years
14. Estimated time required to complete the application of water to beneficial use..... 4 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Remainder of 22165, 8917 acres, 0.51 cfs in SE $\frac{1}{4}$.

Compared..... ga/jw..... gk/ja..... Applicant..... Independent Farms

By..... s/ Ernest E. Muller, Sr.
Ernest E. Muller, Sr., SWRS 273
750 W. Pueblo St.
Reno, Nv. 89509

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 22165, Certificate 8564, is issued subject to the terms and conditions imposed in said Permit 22165, Certificate 8564, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined amount of water granted under this permit and Permit 40014 is limited to what the well covered under the two permits is capable of producing. If certificates of appropriation are issued under this permit and Permit 40014, the total combined amount of appropriation granted in said certificates shall not exceed what the well covered under the two permits is capable of producing.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.15..... cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before..... April 7, 1981

Proof of commencement of work shall be filed before..... May 7, 1981

Work must be prosecuted with reasonable diligence and be completed on or before..... April 7, 1982

Proof of completion of work shall be filed before..... May 7, 1982

Application of water to beneficial use shall be made on or before..... April 7, 1984

Proof of the application of water to beneficial use shall be filed on or before..... May 7, 1984

Map in support of proof of beneficial use shall be filed on or before..... May 7, 1984

Commencement of work filed..... JAN 5 1981

Completion of work filed..... JAN 17 1983

Proof of beneficial use filed..... 2-2-83

Cultural map filed..... FEB 2 1983

Certificate No. 10594 Issued 2-15-83

IN TESTIMONY WHEREOF, I..... WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this..... 7th..... day of..... OCTOBER.....

A.D. 19 80.....

William J. Newman
State Engineer